

KIDZONE

April 30 - May 2, 2010

Fee: \$15 per participant per session OR \$40 for the weekend

Friday 6-10 pm Saturday 9-noon Saturday 5-10 pm Legends Room Fort Collins Hilton

All staff are background checked and are employees of the Denver YMCA or the Boys and Girls Club of Larimer County

ACTIVITY SCHEDULE

<i>Friday, April 30 Evening</i>	<i>Session One Activity</i>	<i>Saturday, May 1 Morning</i>	<i>Session Two Activity</i>	<i>Saturday, May 1 Evening</i>	<i>Session Three Activity</i>
6:00-6:30 p.m.	CHECK IN and DINNER 	9:00-9:30 a.m.	CHECK IN SNACK	5:00-5:30 p.m.	CHECK IN
6:30-7:00 p.m.	CRAFT TIME 	9:30-10:30 a.m.	CRAFT BOARD GAMES 	5:30-6:30 p.m.	DINNER  Make Your Own Dessert
7:00-8:00 p.m.	KIDS' FITNESS 	10:30-11:30 a.m.	KIDS' FITNESS 	6:30 - 7:30 p.m.	KIDS' FITNESS 
8:00-9:00 p.m.	CRAFT & BOARD GAMES 	11:30 a.m. - Noon	PICK UP 	7:30 - 9:00 p.m.	TALENT SHOW and SKITS 
9:00-10:00 p.m.	MOVIE	HANDS ON AT KIDZONE		9:00-10:00 p.m.	MOVIE

REGISTRATION

Child's Name _____ Gender ____ Age _____ SESSION 1 2 3 All
\$15 \$15 \$15 \$40
Child's Name _____ Gender ____ Age _____ SESSION 1 2 3 All
Child's Name _____ Gender ____ Age _____ SESSION 1 2 3 All

TOTAL AMOUNT DUE: _____

Please PRINT and MAIL or FAX registration with credit card info to: *Cathy Groves P.O. Box 11 Parker, CO 80134*
(prior to April 16, 2010) FAX: *303-840-3268*

____ VISA ____ MC ____ Discover ____ AMEX CC #: _____ Exp Date: _____

NAME ON CARD: _____ SIGNATURE: _____

ROTARIAN PARENT: _____ CLUB: _____

HOME PHONE: _____ CELL PHONE: _____ EMAIL: _____

SPOUSE/GUARDIAN (if attending): _____ CELL PHONE: _____

* * * * *

ANY SPECIFIC INFORMATION FOR STAFFERS (allergies, medications, etc.):

INSURANCE INFORMATION: Liability Insurance policy held by Rotary International through Lockton Insurance

WAIVER: Participation in athletic and sports events and physical activities involves certain risks. The YMCA of Metropolitan Denver and/or The Boys and Girls Club of Larimer County will not assume responsibility for any injury while participating in any athletic or sports program or event. Nor will the YMCA of Metropolitan Denver and/or The Boys and Girls Club of Larimer County be liable for lost or stolen items while program participants are involved in the registered programs. I, the undersigned for myself, my heirs and assigns, do hereby release the YMCA of Metropolitan Denver, and its branches, employees, and agents and/or The Boys and Girls Club of Larimer County from any and all claims for injury, death, loss and damage I may suffer as a result of my child's participation.

SIGNATURE: _____ Date: _____